



## NOTICE OF MEETING

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# Planning Committee

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MONDAY, 2ND FEBRUARY, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD,  
WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),  
Hare, Mallett, Patel, Weber and Wilson

This meeting may be filmed for live or subsequent broadcast via the Council's internet site. At the start of the meeting the Chair will confirm if all or part of the meeting is to be filmed. The Council may use the images and sound recording for internal training purposes.

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

### AGENDA

**1. APOLOGIES**

**2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 13 (unrestricted only) or agenda item 16 (exempt only).

**3. DECLARATIONS OF INTEREST**

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

**4. DEPUTATIONS/PETITIONS**

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

**5. MINUTES (PAGES 1 - 24)**

To confirm and sign the Minutes of the Planning Committee meetings held on 8 December 2008 and 13 January 2009.

**6. APPEAL DECISIONS (PAGES 25 - 30)**

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during December 2008.

**7. DELEGATED DECISIONS (PAGES 31 - 44)**

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 22 December 2008 and 11 January 2009.

**8. PERFORMANCE STATISTICS (PAGES 45 - 58)**

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 13 January 2009 Committee meeting.

**9. TREE PRESERVATION ORDERS (PAGES 59 - 64)**

To confirm the following Tree Preservation Order:

1. Rear garden 18 Cranley Gardens N10.

**10. PLANNING APPLICATIONS (PAGES 65 - 66)**

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

**11. PUPIL SUPPORT CENTRE, COMMERCE ROAD N22 (PAGES 67 - 94)**

Extension, alterations and refurbishment to existing school building.  
RECOMMENDATION: Grant permission subject to conditions.

**12. 60 WIGHTMAN ROAD N4 (PAGES 95 - 104)**

Erection of rear extension to existing Shelton Hotel to create 3 levels of hotel accommodation, comprising 11 new hotel rooms with 5 extra car parking spaces.

RECOMMENDATION: Grant permission subject to conditions.

**13. NEW ITEMS OF URGENT BUSINESS**

To consider any items admitted at item 2 above.

**14. EXCLUSION OF THE PUBLIC AND PRESS**

The following item is likely to be the subject of a motion to exclude the public and press from the meeting as it contains 'exempt' information as defined in Section 100A of the Local Government Act 1972, namely that it contains information relating to the business or financial affairs of any particular person (including the Authority holding that information).

**15. EXEMPT MINUTES (PAGES 105 - 106)**

To confirm and sign the exempt minutes of the Planning Committee meeting held on 13 January 2009.

**16. NEW EXEMPT ITEMS OF URGENT BUSINESS**

To consider any new items of urgent business admitted under agenda item 2.

**17. DATE OF NEXT MEETING**

Monday 9 March 2009.

Yuniea Semambo  
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26 January 2009